

**Vasa Order of America**  
**Children's and Junior Clubs**  
**Yearly Report**  
**January 1 to December 31, 2023**

**Name of Club:** \_\_\_\_\_ No. \_\_\_\_\_ District: \_\_\_\_\_

Date of Charter: \_\_\_\_\_

Meeting Place and Address: \_\_\_\_\_

**Club Leader** (*Entitled to Grand Lodge grant*):

**Co-leader(s) or Assistant Leader(s)**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_

Name: \_\_\_\_\_

City: \_\_\_\_\_

Name \_\_\_\_\_

State (Province): \_\_\_\_\_ Zip \_\_\_\_\_ - Telephone: \_\_\_\_\_ email: \_\_\_\_\_

**Club Activities:** How many meetings  
This year? \_\_\_\_\_ How many performances  
this year? \_\_\_\_\_

**Club Membership:** Boys \_\_\_\_\_ Girls \_\_\_\_\_ Total \_\_\_\_\_

How many teenagers from your Club belong to the Vasa Order? \_\_\_\_\_

How many parents of your Club members belong to the Vasa Order? \_\_\_\_\_

**Pins Awarded This Year:** 1 year \_\_\_\_\_ 5 year \_\_\_\_\_ 8 year \_\_\_\_\_ 10 year \_\_\_\_\_

**Treasury Funds for the Club** (*at close of term*): \$ \_\_\_\_\_ Year's Gain (or Loss) \$ \_\_\_\_\_

\*Please attach copy of final bank Statement or Audit. (*Work with your Local Lodge on this*)

Signature of Auditor/Treasurer: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Club Leader: \_\_\_\_\_ Date \_\_\_\_\_

Use the BACK of this form to list all of your **PERFORMANCE** and outreach events for the past year.

- Also, please send me your **ATTENDANCE LISTS** for 2022 THIS IS MOST IMPORTANT!

**Club Leaders:** Please submit your reports by: **March 15, 2024**

Mail to: **Lynda Ann Smith GLYD** – or – email to: [lamsmith@hotmail.com](mailto:lamsmith@hotmail.com)  
**1502 Azalea Drive, Munster, IN 46321**

**PERFORMANCE RECORD – 2023 (Back Side/Second pg. of Annual Report)**

